



Enrollment Application 2012

PATHS Forward® Class of 2012

DEADLINE FOR APPLICATION:
End of day, Friday, March 16, 2012

PLEASE PRINT/TYPER:

Name: Last First Middle Nickname

Company: Job Title

Business Address: Mailing Address City State Zip

Business Phone FAX Email Address

Type of Business Profit Non-Profit

Home Address: Mailing Address City State Zip

Cell Phone Home Phone Spouse's Name

Highest level of education completed: High School College Master's Professional Degree

Date of Birth: Month Day Year Male Female





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PLEASE ANSWER ALL QUESTIONS ON THIS PAGE. DO NOT ATTACH ADDITIONAL PAGES.

Limit all answers to space available.

Describe your position and responsibilities at your current employer:

Four horizontal lines for text entry.

Tell us about your community involvement:

List any community, civic, professional, educational and religious organizations in which you have been involved. (If you have recently moved to the DFW Metroplex, please list activities you were involved with in your previous community.)

Organization: Dates Involved: Nature of Participation:

Seven horizontal lines for text entry.

Describe the leadership challenges you face as an African-American professional:

Seven horizontal lines for text entry.





PLEASE ANSWER ALL QUESTIONS ON THIS PAGE. DO NOT ATTACH ADDITIONAL PAGES
Limit all answers to space available.

Why do you want to participate in PATHS *Forward*®? What specific skills/knowledge do you hope to gain?

How will you use the PATHS *Forward*® training to benefit the Fort Worth/Tarrant County Community?

How are you developing into a leader? Describe your leadership path to this point, and what you have learned along the way.





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I do do not have the full support of my employer for the time required to participate in PATHS Forward®. Tuition for the program is \$500 payable by April 6, 2012.

Send invoice for \$500 tuition to: (Check one and provide name and mailing address.)

- Company Organization Applicant Other

Name _____ Mailing Address _____

Scholarship Information

Limited partial scholarships are available. All scholarship applicants are responsible for half of the tuition (\$250). Scholarships are awarded up to \$250 on the basis of financial need and availability of scholarship dollars. Proof of financial need may be requested. Scholarship amount requested: \$ _____

If you are requesting a scholarship, please explain the circumstances.

It is my understanding that PATHS FORWARD® is a learning experience and requires attendance at each session. A required (no excused absences) orientation session will be held Saturday, April 14, 2012 from 9:00 a.m. until 5:00 p.m. Subsequent sessions will be held from 6:00-9:00 pm as scheduled (please see attached calendar). To receive a certificate of completion, participants must attend all sessions or receive approval from the facilitator for no more than one (1) absence. Arrangements must be made with the facilitator to make up for the absence.

I hereby give PATHS Forward® the right to make inquiries regarding the information provided here.

Signature _____ Date _____

Deadline for receipt of completed application is end of day, Friday, March 16, 2012.

Email, Fax or Mail application and recommendation form to:

cbarker@fwmbcc.org

Fax: (817) 332-6438

Fort Worth Metropolitan Black Chamber of Commerce

1150 S. Freeway

Suite 211

Fort Worth, TX 76104





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This is the tentative calendar of PATHS *Forward*[®] class meetings. The final calendar will be sent with your acceptance letter in April. At that time you will be asked to sign and return the form with your tuition payment.

DATES	DAY	EVENT	TIME
April 14, 2012	Saturday	All About You	9:00 a.m. – 5:00 p.m.
May 8, 2012	Tuesday	Effective Communications	6:00 p.m. – 9:00 p.m.
June 12, 2012	Tuesday	Fort Worth/Tarrant County Community	6:00 p.m. – 9:00 p.m.
July 10, 2012	Tuesday	The Role of Education	6:00 p.m. – 9:00 p.m.
August 14, 2012	Tuesday	Exploring Non-Profit Organizations	6:00 p.m. – 9:00 p.m.
September 11, 2012	Tuesday	Service Project Overview	6:00 p.m. – 9:00 p.m.
October 9, 2012	Tuesday	Globalization and The World of Work	6:00 p.m. – 9:00 p.m.
November 13, 2012	Tuesday	Maximizing Your Potential	6:00 p.m. – 9:00 p.m.
December 6, 2012	Thursday	Completion Ceremony	6:30 p.m. – 9:00 p.m.

Attendance Requirements

Every participant shall attend every session in its entirety.

- Unusual circumstances may require an excused absence. If more than one (1) session is missed, the participant may not graduate from the PATHS *Forward*[®] program.
- Participant must make arrangements with the facilitator to make up any excused absence.

Financial Obligation

- If admitted to the class, the tuition is due in full by April 6, 2012. Checks should be made payable to Fort Worth Metropolitan Black Chamber of Commerce.
- Late payment of the tuition forfeits your candidacy.

Deadline

Completed Application and Recommendation Form **must be received** no later than end of day, Friday, March 16, 2012. Late or incomplete Applications will not be considered for PATHS *Forward*[®] Class of 2012.

Contact Information

For information about the application process, contact Chandra Barker at 817-871-6339. For information regarding the PATHS *Forward*[®] program content, contact Paulette Turner at 817-421-6925.





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Recommendation Form

Endorser should return completed Recommendation Form no later than end of day Friday, March 16, 2012 to:

Email: cbarker@fwmbcc.org

FAX: (817) 332-6438

Name of Applicant: _____ Length of Acquaintance: _____

Type of Relationship: [] Immediate Manager [] Community Leader [] Peer Professional [] Mentor

How has the applicant demonstrated leadership capabilities?

Four horizontal lines for text entry.

How will the applicant use PATHS Forward® training to benefit the Fort Worth/Tarrant County Community?

Three horizontal lines for text entry.

Give details of your knowledge of the applicant's participation in business, civic, community and religious activities:

Four horizontal lines for text entry.

Name of person making recommendation (please type or print): _____

Company: _____ Title: _____

Address: _____ City/State/Zip: _____

Phone: _____ Signature: _____ Date: _____

